

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SAVITRI PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2131254   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 71053   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Savitri Public School , Ward No. 9 , Partawal ,PO- Partawal Bazar , Shyamduerwa , Distt -Maharajanj, U.P. , Pin- 273301 |
| 5      | PRINCIPAL NAME                    | PREETI PANDEY   |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | savitri_school@yahoo.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8922074534  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://savitriips.co.in/downloads/8497AFFILIATION%20PAPER%20PARTAWAL.pdf">http://savitriips.co.in/downloads/8497AFFILIATION%20PAPER%20PARTAWAL.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://savitriips.co.in/downloads/8878TRUST%20DEED.pdf">http://savitriips.co.in/downloads/8878TRUST%20DEED.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://savitriips.co.in/downloads/8976NOC%20PARTAWAL.pdf">http://savitriips.co.in/downloads/8976NOC%20PARTAWAL.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://savitriips.co.in/downloads/6723RECOGNITION%20PARTAWAL...pdf">http://savitriips.co.in/downloads/6723RECOGNITION%20PARTAWAL...pdf</a>                             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://savitriips.co.in/downloads/5477BUILDING%20CERTIFICATE.pdf">http://savitriips.co.in/downloads/5477BUILDING%20CERTIFICATE.pdf</a>                                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://savitriips.co.in/downloads/2339FIRE%20CERTIFICATE.pdf">http://savitriips.co.in/downloads/2339FIRE%20CERTIFICATE.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://savitriips.co.in/downloads/21199%20-SELF%20CERTIFICATION.pdf">http://savitriips.co.in/downloads/21199%20-SELF%20CERTIFICATION.pdf</a>                           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://savitriips.co.in/downloads/2833WATER%20&amp;%20SANITARY%20CERTIFICATE.pdf">http://savitriips.co.in/downloads/2833WATER%20&amp;%20SANITARY%20CERTIFICATE.pdf</a> |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://savitrips.co.in/downloads/9285FEE%20STRUCTURE.pdf">http://savitrips.co.in/downloads/9285FEE%20STRUCTURE.pdf</a>                                   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://savitrips.co.in/downloads/2380ACADEMIC%20CALENDAR%202025-26.pdf">http://savitrips.co.in/downloads/2380ACADEMIC%20CALENDAR%202025-26.pdf</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://savitrips.co.in/downloads/136SCHOOL%20MANAGING%20COMMITTEE.pdf">http://savitrips.co.in/downloads/136SCHOOL%20MANAGING%20COMMITTEE.pdf</a>         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://savitrips.co.in/downloads/9538PARENTS%20TEACHERS%20ASSOCIATION.pdf">http://savitrips.co.in/downloads/9538PARENTS%20TEACHERS%20ASSOCIATION.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://savitrips.co.in/downloads/515THREE%20YEARS%20BOARD%20RESULTS.pdf">http://savitrips.co.in/downloads/515THREE%20YEARS%20BOARD%20RESULTS.pdf</a>     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--|------------------|
| 1      | PRINCIPAL                                  | BALMUKUND MISHRA |
| 2      | TOTAL NO. OF TEACHERS                      | 40               |
|        | PGT  | 9                |
|        | TGT  | 11               |
|        | PRT  | 19               |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 75                         | 65                     | 87              | RESULTS |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 41                         | 31                     | 76              | RESULTS |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 7324.50   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 31 & 50   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 100  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 10  |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/watch?v=wKwIW0EQtB0&amp;feature=shared">https://youtube.com/watch?v=wKwIW0EQtB0&amp;feature=shared</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION      | QUALIFICATION |
|--------|-----------------------|------------------|---------------|
| 1      | BAL MUKUND MISHRA     | VICE PRINCIPAL   | M.SC.         |
| 2      | SUSHIL KUMAR GUPTA    | TGT              | M.COM         |
| 3      | VIBHA RAI             | TGT              | M.A.          |
| 4      | RITIKA DUTT           | PRT              | M.A.          |
| 5      | SANDHYA GOUR          | PRT              | B.A.          |
| 6      | SAPANA MISHRA         | TGT              | M.A.          |
| 7      | ANJALI TRIPATHI       | WELLNEES TEACHER | M.A.          |
| 8      | PREETI PANDEY         | PRINCIPAL        | M.A.          |
| 9      | DHEERAJ TIWARI        | PGT              | M.Sc          |
| 10     | ABHIJEET KUMAR        | TGT              | B.Sc.         |
| 11     | VARSHA                | TGT              | B.A           |
| 12     | AMRESH PANDEY         | TGT              | B.Sc          |
| 13     | MADHU SRIVASTAVA      | NTT              | B.A           |
| 14     | ARCHITA GANGULY       | NTT              | M.A.          |
| 15     | RAMDHARI PRAJAPATI    | PGT              | M.Sc.         |
| 16     | AMAN GUPTA            | TGT              | M.Sc.         |
| 17     | NEHA SHARMA           | PRT              | M.COM.        |
| 18     | RANJANA SINGH         | PRT              | B.Sc.         |
| 19     | NIVEDITA TIWARI       | PRT              | M.A.          |
| 20     | ASHISH KUMAR TRIPATHI | TGT              | M.A           |
| 21     | PRITI SHRIVASTAV      | PRT              | M.A.          |
| 22     | NIHARIKA GUPTA        | PRT              | B.COM         |

|    |                     |       |        |
|----|---------------------|-------|--------|
| 23 | KAMANA GUPTA        | PRT   | B.A.   |
| 24 | SHIVANGI TRIPATHI   | TGT   | M.A.   |
| 25 | RADHIKA SINGH       | PRT   | M.A.   |
| 26 | NALINI SHARMA       | PRT   | M.A.   |
| 27 | KSHAMA MISHRA       | NTT   | B.A.   |
| 28 | SHIVANGI SRIVASTAVA | PRT   | M.A.   |
| 29 | SATISH KUMAR        | TGT   | M.A.   |
| 30 | HARJEET             | PRT   | B.A.   |
| 31 | SWARNIMA            | TGT   | M.A.   |
| 32 | POOJA SINGH         | TGT   | B.A.   |
| 33 | ANUPRIYA PANDEY     | PGT   | M Sc   |
| 34 | DIKSHA TIWARI       | TGT   | M.A.   |
| 35 | VIJAY GAUN          | PET   | B.A.   |
| 36 | UNIKA LAL           | PRT   | M.A.   |
| 37 | DIKSHA CHAUBEY      | PRT   | B.Sc   |
| 38 | MAHIMA              | NTT   | B.Sc   |
| 39 | ROSHAN PATEL        | OTHER | B Lib  |
| 40 | PRAMILA SAHANI      | PET   | B PEd  |
| 41 | KAJAL MAURYA        | NTT   | M.Com. |
| 42 | ROHINI YADAV        | TGT   | M.A.   |
| 43 | SHAILJA PANDEY      | TGT   | B.Sc   |
| 44 | SUNITA VISHWAKARMA  | TGT   | M.A.   |
| 45 | SALONI MISHRA       | TGT   | B.A.   |
| 46 | DEEPIKA VERMA       | TGT   | B.A.   |
| 47 | RISHIKESH KUMAR RAW | PGT   | M.A.   |
| 48 | NIKITA CHAND        | PGT   | M.A.   |